



# The 2026 Wisconsin Elevator Symposium

## Lake Geneva, WI

September 24<sup>th</sup>-25<sup>th</sup>, 2026



Join NAESA International and the Wisconsin Department of Safety and Professional Services for a 2-day educational symposium for inspectors, mechanics, consultants and others in the elevator industry. This will be the 20<sup>th</sup> Annual Wisconsin Symposium and the 15<sup>th</sup> hosted by NAESA. It's designed to fulfill education requirements for both Certified QEI Inspectors and Wisconsin State inspectors and mechanics.

### RETURN COMPLETED REGISTRATION FORM TO:

NAESA International  
PO Box 4367  
Mankato, MN 56002  
Fax: 360-292-4973  
Email: [kara@naesai.org](mailto:kara@naesai.org)

### HOTEL INFORMATION

*The symposium will be held at:*

**Grand Geneva Resort**  
7036 Grand Geneva Way  
Lake Geneva, WI 53147

*The hotel boasts gorgeous scenery, restaurant and bar, fitness center, horseback riding, golf course, skiing, and more!*

*Room rates are \$194 plus fees per night.  
Reservations must be made by 8/24/2026  
Call 855-833-5345 to make reservations.*

*Or use the link for online.-*  
<https://book.passkey.com/go/NAESAInt>

## 2026 WISCONSIN SYMPOSIUM REGISTRATION FORM

|                                                                                                                                                                                                          |  |                                 |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|-------------|
| First Name:                                                                                                                                                                                              |  | Last Name:                      |             |
| Address:                                                                                                                                                                                                 |  | City:                           | State: Zip: |
| Phone:                                                                                                                                                                                                   |  | Email:                          |             |
| Employer:                                                                                                                                                                                                |  |                                 |             |
| Cert # (if applicable):                                                                                                                                                                                  |  | Wisconsin ID # (if applicable): |             |
| <b>REGISTRATION FEE: \$300.00</b> Includes all education sessions, exhibit hall access, food on both days and 1 ticket to the Evening Reception.                                                         |  |                                 |             |
| Payment By: <input type="checkbox"/> Visa <input type="checkbox"/> MasterCard <input type="checkbox"/> AmEx <input type="checkbox"/> Discover <input type="checkbox"/> Check <input type="checkbox"/> MO |  |                                 |             |
| Credit Card #:                                                                                                                                                                                           |  | CVV:                            | Expires:    |
| Name on Card:                                                                                                                                                                                            |  | Billing Zip Code:               |             |
| Signature:                                                                                                                                                                                               |  | Date:                           |             |

Registration is also available at [www.naesai.org](http://www.naesai.org)



# 2026 Wisconsin Elevator Symposium Lake Geneva, WI September 24-25, 2026



## EXHIBITOR CONTRACT

| PLEASE COMPLETE ALL INFORMATION BELOW                                                                                                                                                                                                                 |            |                   |                   |               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------|-------------------|---------------|
| Company / Jurisdiction:                                                                                                                                                                                                                               |            |                   |                   |               |
| First Name:                                                                                                                                                                                                                                           |            | Last Name:        |                   |               |
| Additional Person:                                                                                                                                                                                                                                    |            |                   |                   |               |
| Company Address:                                                                                                                                                                                                                                      |            | City, State, Zip: |                   |               |
| Phone:                                                                                                                                                                                                                                                | Fax:       | Cell:             |                   |               |
| Email Address:                                                                                                                                                                                                                                        |            |                   |                   |               |
| Description of Product or Service:                                                                                                                                                                                                                    |            |                   |                   |               |
| Signature:                                                                                                                                                                                                                                            |            | Date:             |                   |               |
| INFORMATION                                                                                                                                                                                                                                           |            | Cost              | Qty               | Total         |
| Price includes 1 table and 2 chairs. Breakfast breaks and the Social Hour are included for 2 people. Exhibits will be open Thursday and Friday. PLEASE NOTE: Electrical power supply is not included. If required, please contact the hotel directly. |            | <b>\$800 USD</b>  |                   |               |
| PAYMENT METHOD - Payment is due with a signed contract.                                                                                                                                                                                               |            |                   |                   |               |
| Visa                                                                                                                                                                                                                                                  | MasterCard | AmEx              | Discover          | Check      MO |
| Card #:                                                                                                                                                                                                                                               |            | CVV:              | Expiration:       |               |
| Name on Card:                                                                                                                                                                                                                                         |            |                   | Billing Zip Code: |               |
| Signature:                                                                                                                                                                                                                                            |            |                   | Date:             |               |

*Make checks payable to NAESA International.*

**Return completed form and payment to:**

NAESA International  
P.O. Box 4367  
Mankato, MN 56002

Fax: 360-292-4973 Email: [megan@naesai.org](mailto:megan@naesai.org) Phone: 360-292-4968

*\*\*Attendee contact list available upon request*



"In the Public Interest"

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## SPONSORSHIP CONTRACT

|                                                   |  |                                                     |             |
|---------------------------------------------------|--|-----------------------------------------------------|-------------|
| <b>First Name:</b>                                |  | <b>Last Name:</b>                                   |             |
| <b>Company / Jurisdiction:</b>                    |  |                                                     |             |
| <input type="checkbox"/> My company is sponsoring |  | <input type="checkbox"/> I am personally sponsoring |             |
| <b>Address:</b>                                   |  | <b>City, State, Zip:</b>                            |             |
| <b>Phone:</b>                                     |  | <b>Fax:</b>                                         |             |
| <b>Email:</b>                                     |  |                                                     |             |
| <b>Signature</b>                                  |  |                                                     | <b>Date</b> |

## SPONSORSHIP OPPORTUNITIES

| CHOOSE SPONSOR LEVEL                                                                                                                                                               |                |                   | AMOUNT |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------|--------|
| <input type="checkbox"/> Cigars                                                                                                                                                    | \$ 2,000       | Cigar Rolling     | \$     |
| <input type="checkbox"/> Platinum                                                                                                                                                  | \$1,000 and up | Evening Reception | \$     |
| <input type="checkbox"/> Gold                                                                                                                                                      | \$525 - \$999  | Lunch             | \$     |
| <input type="checkbox"/> Silver                                                                                                                                                    | \$325 - \$525  | Breakfast         | \$     |
| <input type="checkbox"/> Bronze                                                                                                                                                    | Up to \$325    | Break             | \$     |
| Sponsors will be recognized with a poster board set up at the event being sponsored. Sponsors will also be acknowledged in the meeting room and verbally throughout the symposium. |                |                   |        |

| PAYMENT INFORMATION                                                                                                                                                                                |                     |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------|
| Type: <input type="checkbox"/> Visa <input type="checkbox"/> MasterCard <input type="checkbox"/> AmEx <input type="checkbox"/> Discover <input type="checkbox"/> Check <input type="checkbox"/> MO |                     |             |
| <b>Credit Card #:</b>                                                                                                                                                                              | <b>Exp:</b>         | <b>CVV:</b> |
| <b>Name on Card:</b>                                                                                                                                                                               | <b>Billing Zip:</b> |             |
| <b>Signature</b>                                                                                                                                                                                   | <b>Date</b>         |             |

### SEND CONTRACT AND PAYMENT TO:

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PO Box 4367  
Mankato, MN 56002

Phone: 360-292-4968  
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## EDUCATION SESSIONS

*\* Please be advised that the final schedule is subject to change\**

***\*Disclaimer\* NAESA International is not responsible for the content or accuracy of the material offered below.***

| DATE                               | TIME                    | TOPIC                                                                                                                                                               | SPEAKER                                                           | ROOM                   |
|------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------|
| Wednesday<br>Sept 23 <sup>rd</sup> | 9:00 am<br>registration | <b>NAESA 7<sup>th</sup> Annual Golf Outing-<br/>10 am Shot Gun Start</b>                                                                                            | Additional Cost<br>For more information,<br>please see golf flyer | Brute Golf<br>Course   |
| DATE                               | TIME                    | TOPIC                                                                                                                                                               | SPEAKER                                                           | ROOM                   |
| Thursday<br>Sept 24 <sup>th</sup>  | 6:30-7:30<br>am         | <b>CONTINENTAL BREAKFAST</b>                                                                                                                                        |                                                                   | Grand<br>Ballroom      |
|                                    | 7:00 am                 | <b>Registration / Sign In</b>                                                                                                                                       |                                                                   | Grand<br>Ballroom      |
|                                    | 7:30 am                 | <b>Welcome and Introduction</b>                                                                                                                                     |                                                                   | Grand<br>Ballroom      |
|                                    | 7:45 am                 | <b>Opening Remarks</b>                                                                                                                                              |                                                                   | Grand<br>Ballroom      |
|                                    | 8:00 am                 | Changes to the Elevator Door Protection<br>Requirements in North America Related<br>to Re-Opening Devices for Use in Horizontal<br>Door Applications <b>0.1 CEU</b> | Jim O'Laughlin- CEDES                                             | Grand<br>Ballroom      |
|                                    | 9:00 am                 | Wisconsin Updates <b>0.15 CEUs</b>                                                                                                                                  | State of Wisconsin                                                | Grand<br>Ballroom      |
|                                    | 10:30 am                | <b>BREAK - EXHIBITS OPEN</b>                                                                                                                                        |                                                                   | Maple Lawn<br>Ballroom |
|                                    | 11:00 am                | ASME A17.1- 2022 Code Update, Parts<br>8.7/8.10/8.11 <b>0.15 CEUs</b>                                                                                               | David Newmoyer and<br>Amanda Brumbaugh-<br>NAESA                  | Grand<br>Ballroom      |
|                                    | 12:30-1:30<br>pm        | <b>LUNCH - EXHIBITS OPEN</b>                                                                                                                                        |                                                                   | Maple Lawn<br>Ballroom |
|                                    | 1:30 pm                 | Emergency Communication Code Updates <b>0.1<br/>CEU</b>                                                                                                             | Don Holloway- Kings III                                           | Grand<br>Ballroom      |
|                                    | 2:30 pm                 | Elevator Door Closing Kinetic Energy <b>0.1 CEU</b>                                                                                                                 | John Gehl- TSASK                                                  | Grand<br>Ballroom      |
|                                    | 3:30 pm                 | <b>BREAK - EXHIBITS OPEN</b>                                                                                                                                        |                                                                   | Maple Lawn<br>Ballroom |
|                                    | 4:00 pm                 | Inspector Training in Escalators <b>0.1 CEU</b>                                                                                                                     | Harold Wagner-<br>Schindler                                       | Grand<br>Ballroom      |
|                                    | 5:00 pm                 | <b>Elections –</b>                                                                                                                                                  |                                                                   | Grand<br>Ballroom      |
|                                    | 5:30 pm                 | <b>Evening Reception- additional cost to bring a<br/>guest</b>                                                                                                      |                                                                   | Maple Lawn<br>Ballroom |



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| DATE                             | TIME         | TOPIC                                                                  | SPEAKER                                            | ROOM                   |
|----------------------------------|--------------|------------------------------------------------------------------------|----------------------------------------------------|------------------------|
| Friday,<br>Sept 25 <sup>th</sup> | 6:30-7:30 am | <b>BREAKFAST</b>                                                       |                                                    | Grand Ballroom         |
|                                  | 7:00 am      | <b>Sign In</b>                                                         |                                                    | Grand Ballroom         |
|                                  | 7:20 am      | <b>Opening Remarks</b>                                                 |                                                    | Grand Ballroom         |
|                                  | 7:30 am      | Telephone Line Requirements <b>0.1 CEU</b>                             | Don Holloway- Kings III                            | Grand Ballroom         |
|                                  | 8:30 am      | NFPA 70 (National Electric Code) – 2023, Article 620.26 <b>0.1 CEU</b> | Ryan Fecteau-<br>Switchgear Power<br>Solutions     | Grand Ballroom         |
|                                  | 9:30 am      | <b>BREAK - EXHIBITS OPEN</b>                                           |                                                    | Maple Lawn<br>Ballroom |
|                                  | 10:00 am     | 2025 Elevator Industry Field Employee Safety Handbook <b>0.2 CEUs</b>  | Amanda Brumbaugh-<br>NAESA<br>David Harris- NWCCOG | Grand Ballroom         |
|                                  | 12:00 pm     | <b>BREAK - EXHIBITS OPEN</b>                                           |                                                    | Maple Lawn<br>Ballroom |
|                                  | 12:30 PM     | Seismic Design and Operation <b>0.1 CEU</b>                            | Russ Larson- Otis                                  | Grand Ballroom         |
|                                  | 1:30 pm      | <b>Closing Remarks</b>                                                 |                                                    | Grand Ballroom         |
|                                  | 2:00 pm      | <b>Board of Certification Meeting</b>                                  |                                                    | TBD                    |
|                                  | 3:30 pm      | <b>Executive Committee Meeting</b>                                     |                                                    | TBD                    |

**Total of 1.2 CEUs for both days of full attendance**

**Approved by NAESA, QEITF, LA Fire Marshal, State of WI, State of MN, State of WA, State of TX  
and State of DE for 1.2 CEUs.**

**Approved by NAEC for 10 hrs CET, 8 hrs CAT, 2 hrs Safety, 1.2 CEUs QEI**

| DATE                              | TIME         | TOPIC                             | SPEAKER | ROOM |
|-----------------------------------|--------------|-----------------------------------|---------|------|
| Saturday<br>Sept 26 <sup>th</sup> | 7:45-8:45 am | <b>CONTINENTAL BREAKFAST</b>      |         | TBD  |
|                                   | 8:45 am      | <b>Finance Committee Meeting</b>  |         | TBD  |
|                                   | 9:00 am      | <b>Board of Directors Meeting</b> |         | TBD  |

Attendees must sign in at the required times. Attendees who are present for the entire duration of the event will receive a certificate of completion at the end of the day on Friday.

It will be assumed that attendees who do not sign in and/or do not pick up their certificates at the end of the Symposium were not present for the entire event and their certificates will be adjusted accordingly.

Adjusted certificates will be sent via email after the Symposium.

If you have any questions or comments, please email [megan@naesai.org](mailto:megan@naesai.org) or call the Executive Office at 360-292-4968



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## SPEAKERS

**David Newmoyer**, NAESA International, Host of the Event and Speaker



**BIO:** David Newmoyer has recently taken a position with NAESA International as the Educational Director and full-time instructor.

David has 21 years of experience in the vertical transportation industry. Dave's experience includes strong leadership, communications, training, and project management background. Developing strong relationships and successful teams was the foundation of Dave's 20-year military career with the United States Air Force. Dave completed his Bachelor of Science in Management at the University of Phoenix.

David has worked as an Elevator Consultant for ATIS Elevator, LLC, a Modernization Manager for OTIS Elevator and in Installations for Kone Elevator. In his previous positions in addition to inspector duties he has developed and led educational training seminars, devised and implemented a new training syllabus, designed a new laser survey procedure for frontline supervisors, created an installation safety program, and mentored/coached newly hired employees.

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**James O'Laughlin** – CEDES

Thursday, September 24<sup>th</sup>, 8:00 am- 9:00 am



**BIO:** James O'Laughlin has served as a member of the ANSI A17.1 / CSA B44 Ad Hoc Committee on Door Protection since 2013, providing background information on the current state of sensor technology capabilities and input into the latest door protection requirements.

O'Laughlin is presently the North American Technical Sales Manager for CEDES Corporation of America in Minneapolis, Minnesota and serves as part of their senior management team. As an electrical engineering (BSEE) graduate from Minnesota State University – Mankato, he has more than 30 years experience in product management, product marketing and technical support. He currently focuses on sensors used in the elevators, doors, gates, and warehouse management market sectors.

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**Brian Rausch**- State of Wisconsin

**Mark Urban**- State of Wisconsin

**Kim Schmitt** – State of Wisconsin

Thursday, September 24<sup>th</sup>, 9:00 am- 10:30 am



**BIO:** Brian- State of Wisconsin DSPA Elevator Safety Code Consultant since 1997. Brian is a graduate of Milwaukee School of Engineering with a Bachelor of Science degree in Architectural Engineering and is a licensed professional engineer. He is responsible for reviewing the conveyance new installation and modernization plans and petitions for variance. He writes website articles and exam questions, maintains forms, assists in updating state codes and assists contractors, inspectors, architects and owners regarding codes related to conveyances.

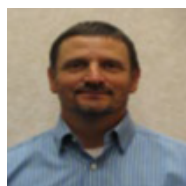


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**BIO:** Mark- State of Wisconsin DSPS Elevator Inspector. Mark is responsible for conveyance safety inspections for acceptance in southeast Wisconsin. In addition, he is tasked with performing field audits of third-party inspectors and accident investigations. During the pandemic, he initiated remote video inspections in Wisconsin, a necessary accommodation to a most unexpected crisis. Prior to joining the Department of Safety and Professional Services, he worked as Operations Manager for the Garaventa Branch Office which serves Illinois and Wisconsin. It was in this role that he gained greater familiarity with Accessibility products and codes as they relate to Inclined and Vertical platform lifts, Residential elevators and Limited - Use/ Limited-Application elevators. During this time, he also earned his Certified Elevator Technician (CET) designation and Chicago Supervisory Elevator Mechanic License. Prior to that he worked in construction, service, and maintenance for a Chicago Local 2 signatory company.



**BIO:** Kim - Section Chief for the State of Wisconsin Department of Safety and Professional Services Elevator, Boiler, Pressure Vessel, Mech Refrigeration, Gas System and Mine Safety Programs since Aug of 2015. Prior to working for the state, he spent 20 years in the private sector as an Operations and Service Manager for three electrical/automation distributors. Resides in Erin, Wisconsin with his wife and two daughters.



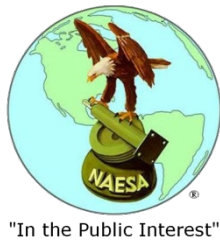
**Amanda Brumbaugh-** NAESA International  
Thursday, September 24<sup>th</sup>, 11:00 am – 12:30 pm  
Friday, September 25<sup>th</sup>, 10:00 am – 12:00 pm

**BIO:** With more than 20 years of dedicated service to the State of Idaho, she has built a career centered on public safety, regulatory compliance, customer service, and professional development. Throughout her tenure, she has developed expertise in interpreting code, rules and regulations; training and mentoring inspection staff; and helping customers identify practical, effective solutions while maintaining a strong commitment to protecting the citizens of Idaho.



**Donald Holloway-** Kings III  
Thursday, September 24<sup>th</sup>, 1:30 pm- 2:30 pm  
Friday, September 25<sup>th</sup>, 7:30 am- 8:30 am

**BIO:** Don has been with Kings III Emergency Communications for eight years but in the elevator trade for over 20. During that time, he has worked as a mechanic, service manager, inspector, and consultant. He carries a QEI with NAESA and CET/CETS with NAEC in addition to 20 other state licenses across the country. Don also sits on the Electrical Code Committee with ASME (American Society of Mechanical Engineers).



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## **John Gehl - TSASK**

Thursday, September 24<sup>th</sup>, 2:30 pm- 3:30 pm

**BIO:** John Gehl – Born and raised in Regina, Saskatchewan, I entered the elevator trade out of high school at 18 years old. After working for a few companies and performing new construction, modernization, service, maintenance, troubleshooting and adjusting I was lucky enough to get an opportunity to try my hand at inspecting in late 2018. Years later here we are, still inspecting elevators, amusement rides and ski lifts for the province as the regulatory AHJ. I've been fortunate to present with co-workers at past NAESA Canadian Region seminars and am honored to be speaking to other industry professionals in the United States of America.

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## **Harold Wagner- Schindler**

Thursday, September 24<sup>th</sup>, 4:00 pm- 5:00 pm

**BIO:** Harold Wagner has been in the elevator business for 40 years. He is a QEI Certified Elevator Inspector, a Louisiana licensed Elevator Inspector and a Mississippi licensed Elevator Inspector. He also is a NAARSO (National Assoc. of Amusement Ride Safety Officials) Level 2 Certified Inspector and Instructor. Mr. Wagner is a retired Lead Elevator Inspector from the North Carolina Department of Labor. He is currently a FQE (Field Quality Excellence) Territory Manager for Schindler Elevator Corporation based in New Orleans La. Mr. Wagner is a SMI (SAIS Master Instructor) for both Elevator and Escalator SAIS (Schindler Acceptance Inspection Standards) for Schindler Elevator Co.

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## **Ryan Fecteau- Switchgear Power Solutions**

Friday, September 25<sup>th</sup>, 8:30 am- 9:30 am

**BIO:** Ryan Fecteau presently serves as the Electrical Engineering Manager at Switchgear Power Solutions. Ryan is a degreed Electrical Engineer and has spent the last 20 plus years working on Industrial Electrical Distribution Systems. This includes doing, Short Circuit Calculation, Selective Coordination Studies, Preventative Maintenance during shut-downs, Arc Flash Risk Assessments, and Electrical Safety Trainings.

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## **David Harris- NWCCOG**

Friday, September 25<sup>th</sup>, 10:00 am- 12:00 pm

**BIO:** David Harris started as an entry level building inspector in 1994 and served as a combination building inspector, building official, community development director and a high-rise construction consultant. Later, he moved into the position as chief elevator inspector for the State of Colorado where he served for eight years. Currently the Director of the elevator inspection program for the Northwest Colorado Council of Governments for the last six years. Provides continuing education classes annually for the State of Colorado. Served on several ICC committees and currently the chair of the Western Region of NAESA International for the last three terms.

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"In the Public Interest"

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**Russell Larson** - Otis

Friday, September 25<sup>th</sup>, 1:00 pm- 2:00 pm

**BIO:** Russ Larson started his career as an electrical engineer, and has held additional positions of project manager, field superintendent, service manager, general manager and regional field operations manager. Russ is currently the Director of Codes and Compliance for Otis in North America. He received his QEI certification in 2005 and is the vice chair of the NAESA Board of Certification and is the Secretary/Treasurer of the NAESA Eastern Region. Russ is also a member or alternate member of several ASME code committees.



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## SPONSORS



*NAESA International would like to thank the following sponsors for their generous support.*

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### BRONZE LEVEL



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## EXHIBITORS



*We wish to thank our Exhibitors for their support and dedication to this Symposium.*

(Please note: NAESA will be adding additional exhibitors to this list in the coming weeks.)

Exhibitor opportunities are still available. Please contact Megan Fitzmaurice at [megan@naesai.org](mailto:megan@naesai.org) to learn more.

